

SOUTH DAKOTA DEPARTMENT OF EDUCATION SPECIAL EDUCATION ADVISORY PANEL MEETING

October 18th-19th, 2010
Trump Conference Room,
Black Hills State University
1200 University Drive

Chairperson
Mark Krogstrand

Vice Chairperson
Sarah Carda

Panel Functions

- Advise the SEA of unmet needs within the State in the education of children with disabilities
- Comment publicly on any rules or regulations proposed by the state regarding the education of children with disabilities
- Advise the SEA in developing evaluations and reporting on data to the Secretary under section 618 of the Act
- Advise the SEA in developing corrective action plans to address findings identified in Federal monitoring reports under Part B of the Act
- Advise the SEA in developing and implementing policies relating to the coordination of services for children with disabilities
- Review and comment on final due process hearing findings and decisions
- Advise on eligible students with disabilities in adult prisons- The advisory panel also shall advise on the education of eligible students with disabilities who have been convicted as adults and incarcerated in adult prisons

Panel Priorities

- State Performance Plan
- Child Find
- Ensuring quality service providers are available to children with disabilities

Agenda
October 18th, 2010

8:30 - 9:30 AM	Black Hills State University Campus Tour
9:30 AM	Group Photo
Break	

10:00 AM	Welcome
Opening Remarks	Department of Education
Call the meeting to Order	Chairperson: Mark Krogstrand Vice Chairperson: Sarah Carda
Action Item	Approval of the Agenda
Action Item	Approval of June 28 th , 2010 Minutes
Public Comment	

10:15 AM - 10:45 AM	Due Process, Mediations, and Complaints
	Presented by Angela Boddicker, SDDOE via LiveMeeting
	<ul style="list-style-type: none"> • 2010 Updates
Questions, Discussion, and Recommendations	

10:45 AM - 11:45 PM	State Initiative Evaluations
	Presented by Micky Wienk, TIE
	<ul style="list-style-type: none"> • Response to Intervention (RtI) • Positive Behavioral Interventions and Supports (PBIS)
Questions, Discussion, and Recommendations	

Lunch

12:45 PM - 1:30 PM	Northern Hills Training Center
	Presented by Chris Davis, NHTC Public Relations
	<ul style="list-style-type: none"> • Program Details
Questions, Discussion, and Recommendations	

1:30 PM - 2:00 PM	Post-Secondary Disability Services
	Presented by Mike McNeil, Disability Services Liaison, BHSU
	<ul style="list-style-type: none"> • Program Details
Questions, Discussion, and Recommendations	

2:00 PM - 2:30 PM	BHSU Teacher Preparation
	Presented by Dr. Nancy Hall, Dean, BHSU College of Education
	<ul style="list-style-type: none"> • Program Details
Questions, Discussion, and Recommendations	

Travel to West Elementary

2:45 PM - 3:15 PM	Teacher Learning Center
	Presented by Sue McGrath, Mentor/Coach, West Elementary School
	<ul style="list-style-type: none"> • Details • Observation
Questions, Discussion, and Recommendations	

Recess

October 19th, 2010

8:00 AM - 8:30 AM	State Performance Plan & Annual Performance Report
	Presented by Alicia Schoenhard & Ann Larsen, SD Dept. of Education
	<ul style="list-style-type: none"> • Data Collected • Updates and Activities
Questions, Discussion, and Recommendations	

8:30 AM - 9:00 AM	SEP Program Updates
	Presented by Alicia Schoenhard & Ann Larsen, SD Dept. of Education
	<ul style="list-style-type: none"> • Updates
Questions, Discussion, and Recommendations	

9:00 AM - 9:30 AM	Miscellaneous Topics
 <p>Miscellaneous Topics</p>	<ul style="list-style-type: none"> • Seclusion and Restraint Committee
	<ul style="list-style-type: none"> • Workgroup for OSEP visit
	<ul style="list-style-type: none"> • State Literacy Grant
	<ul style="list-style-type: none"> •
Questions, Discussion, and Recommendations	

9:30 AM - 10:00 AM	Schedule Upcoming Meeting
Upcoming Meeting	<ul style="list-style-type: none"> • Propose Dates and Locations for upcoming year
	<ul style="list-style-type: none"> • Proposed Agenda Items for Next Time
	<ul style="list-style-type: none"> • Propose Guest Speakers/Topics
10:00 AM	Adjourn
Action Item	

<p>Reminder</p> <p>Next Meeting: We will meet at _____ on January 6th - 7th, 2011</p>
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